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Bib Data Sheet

CONFIRMATION NO. 1737

| SERIAL NUMBEI 10/034,444 | R FILING DATE 12/21/2001 RULE | CLASS -514 -424 | GRO | GROUP ART UNIT 4614∕ (&16 | | ATTORNEY DOCKET NO. ASPEN 112 US | | |
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| | , Sudbury, MA; ould, Mendon, MA; | | | 1.3 | | | | |
| THIS APPLN | ATA *********************************** | 0/257,436 12/22/2000 | | | | | | |
| | REIGN FILING LICENSE | | ENTITY | ** | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged yes no Met after Allowance Examiner's Signature Initials | | MA | SHE | SHEETS DRAWING | | AL MS | INDEPENDENT CLAIMS 3 | |
| ADDRESS Bruce F. Jacobs P.O. Box 390438 Cambridge ,MA 021 | 139 | | | | | | | |
| TITLE Aerogel powder the | rapeutic agents | | | | | | | |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | JNT | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) | | | | |
| | | | | | ☐ Other | | | |